IRVING FLOOD CONTROL DISTRICT, SECTION III NOTICE OF MEETING March 21, 2022

JOHN F WARREN COUNTY CLERK DALLAS COUNTY, TEXAS

FILED: Mar 16, 2022, 12:03 pm

BY DEPUTY:

Stephanie Granberry

THE STATE OF TEXAS -

COUNTY OF DALLAS =

Pursuant to Section 551.002 (Open Meetings Requirement), Texas Government Code, notice is hereby given that the Board of Directors of Irving Flood Control District Section III will meet in open public session on March 21, 2022 at the Valley Ranch Public Library, 401 Cimarron Trail., Irving, Texas 75063 in the meeting room, to discuss agenda items. This Notice is posted on www.ifcd3.org.

- 1. Consider and approve Minutes of prior Board Meeting;
- 2. Administration of Oath of Office to Newly Appointed Board Member;
- 3. Financial Report;
- 4. Approval of Bills Presented for Payment;
- 5. Report on District Operations, Projects, and Maintenance;
- 6. Report on District Communications Plan;
- 7. General Counsel Report;
- 8. Council Liaison Report;
- 9. Valley Ranch Association Interfaces;
- 10. City of Irving Interfaces;
- 11. Citizen Input;
- 12. Future Board Agenda Items;
- 13. Discuss and Consider Establishment of Next Meeting Date
- 14. Discussion of Board Director

Pursuant to Subchapter D of Chapter 551, Texas Government Code, one or more of the above items may be considered in executive session closed to the public, "pursuant to Section 551.071 Consultation with Attorney; 551.073 Deliberation Regarding Prospective Gift; Section 551.074 Personnel Matters; Section 551.076 Deliberation Regarding Security Devices or Security Audits; Section 551.087 Deliberation Regarding Economic Development Negotiations. Any decision on any matter considered in executive session must be made and voted upon in open session following the conclusion of the executive session.

A member of the public may address the governing body regarding an item on the agenda either before or during the body's consideration of the item, upon being recognized by the presiding officer or the consent of the body.

Dallas Burke

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ATTEST:

NOTICE TO DISABLED PERSONS

The meeting place has handicapped parking and is wheelchair accessible. Please call 972-556-0625 to request other assistance 24 hours prior to the Meeting.